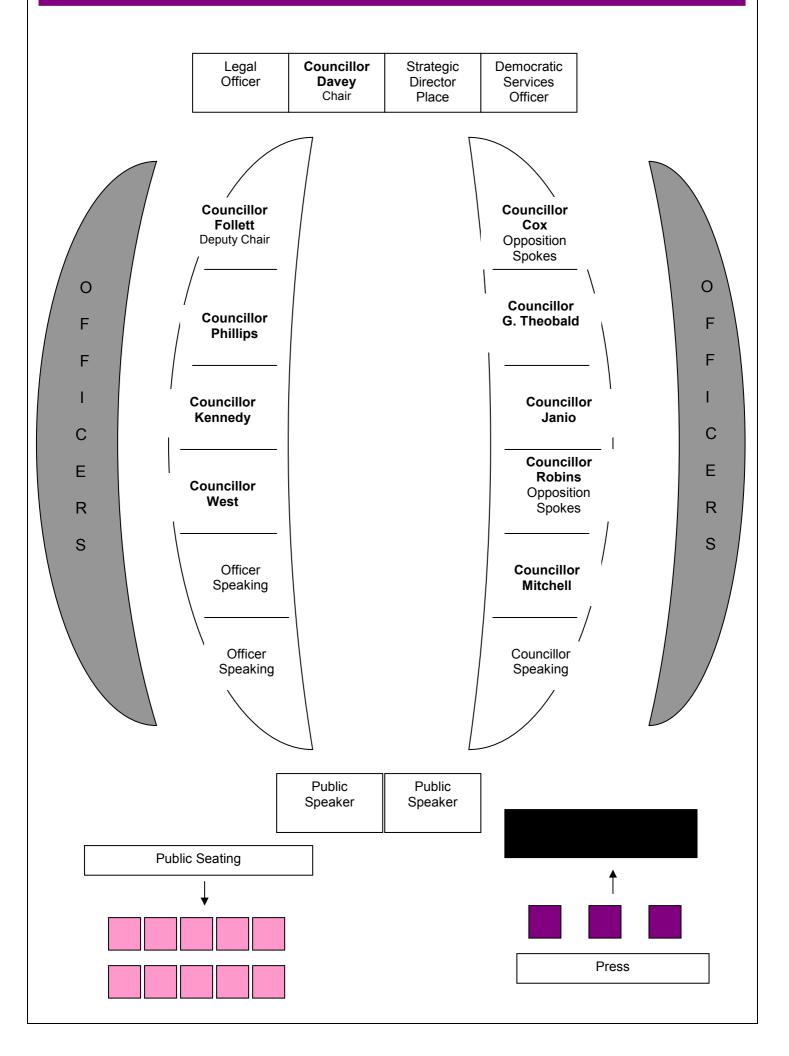


Title:	Transport Committee
Date:	30 April 2013
Time:	4.00pm
Venue	Council Chamber, Hove Town Hall
Members:	<b>Councillors:</b> Davey (Chair), Follett (Deputy Chair), Cox (Opposition Spokesperson), Janio, Kennedy, Mitchell, Phillips, Robins, G Theobald and West
Contact:	John Peel Democratic Services Officer 01273 291058 john.peel@brighton-hove.gov.uk

F	The Town Hall has facilities for wheelchair users, including lifts and toilets
	An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter and infra red hearing aids are available for use during the meeting. If you require any further information or assistance, please contact the receptionist on arrival.
	FIRE / EMERGENCY EVACUATION PROCEDURE
	If the fire alarm sounds continuously, or if you are instructed to do so, you must leave the building by the nearest available exit. You will be directed to the nearest exit by council staff. It is vital that you follow their instructions:
	<ul> <li>You should proceed calmly; do not run and do not use the lifts;</li> <li>Do not stop to collect personal belongings;</li> <li>Once you are outside, please do not wait immediately next to the building, but move some distance away and await further instructions; and</li> <li>Do not re-enter the building until told that it is safe to do so.</li> </ul>

### **Democratic Services: Transport Committee**



### AGENDA

#### PART ONE

Page

#### 68. PROCEDURAL BUSINESS

(a) **Declarations of Substitutes:** Where councillors are unable to attend a meeting, a substitute Member from the same political group may attend, speak and vote in their place for that meeting.

#### (b) **Declarations of Interest:**

- (a) Disclosable pecuniary interests not registered on the register of interests;
- (b) Any other interests required to be registered under the local code;
- (c) Any other general interest as a result of which a decision on the matter might reasonably be regarded as affecting you or a partner more than a majority of other people or businesses in the ward/s affected by the decision.

In each case, you need to declare

- (i) the item on the agenda the interest relates to;
- (ii) the nature of the interest; and
- (iii) whether it is a disclosable pecuniary interest or some other interest.

If unsure, Members should seek advice from the committee lawyer or administrator preferably before the meeting.

- (c) **Exclusion of Press and Public:** To consider whether, in view of the nature of the business to be transacted or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.
  - Note: Any item appearing in Part Two of the agenda states in its heading the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the press and public.

A list and description of the exempt categories is available for public inspection at Brighton and Hove Town Halls and on-line in the Constitution at part 7.1.

#### 69. MINUTES

1 - 8

To consider the minutes of the meeting held on 5 March 2013 (copy attached).

Contact Officer: John Peel Tel: 29-1058

#### TRANSPORT COMMITTEE

#### 70. CHAIR'S COMMUNICATIONS

#### 71. CALL OVER

- (a) Items (75– 85) will be read out at the meeting and Members invited to reserve the items for consideration.
- (b) Those items not reserved will be taken as having been received and the reports' recommendations agreed.

#### 72. PUBLIC INVOLVEMENT

9 - 14

To consider the following matters raised by members of the public:

- (a) **Petitions:** To receive any petitions presented by members of the public to the full Council or at the meeting itself.
  - (i) Stanford Avenue residents against Parking Permit scheme-Jane Baker
  - (ii) Objection to a taxi rank on Frederick Place- Philip Lobatto
  - (iii) Petition to turn Westbourne Street into a 'Play Street'- Ray Cunningham
- (b) Written Questions: To receive any questions submitted by the due date of 12 noon on the 23 April.
  - (i) Juliet Mitchell- Parking on The Drive, Hove
- (c) **Deputations:** To receive any deputations submitted by the due date of 12 noon on the 23 April.
  - (i) Adam Campbell- Loading restrictions on Western Road

#### 73. ITEMS REFERRED FROM FULL COUNCIL

15 - 30

To consider the following matters referred from the Full Council meeting of 28 March 2013 (copies attached)

#### (a) **Petitions:**

(iv) Elm Tree at Seven Dials- Millie Ferguson

#### (c) **Deputations:**

(ii) Public health, road safety and nuisance caused by licensed taxis in Paston Place, Kempton- Stefanie Krachen-Lashbrook (referred from Licensing Committee)

74.	MEI		/EMENT		31 - 32
	To consider the following matters raised by Members:				
	(a)	Petitions: To the meeting it	, , , , , , , , , , , , , , , , , , ,	nitted to the full Council or at	
	(b)	Written Ques	stions: To consider any wr	itten questions;	
	(C)	Letters: To c	onsider any letters;		
		(i) Taxi Rank	on Paston Place- Councillo	or Mitchell	
	(d)		otion: to consider any Noti bmitted directly to the Com	ces of Motion referred from mittee.	
75.		/EN DIALS EL ERNATIVES	M TREE – CONSIDERATI	ON OF DESIGN	33 - 62
		ort of the Exe by attached).	cutive Director Environme	nt, Development & Housing	
		tact Officer: d Affected:	Robin Reed Regency	Tel: 29-3856	
76.	BET	TER BUS AR	EAS		63 - 92
	•	oort of the Exe by attached).	cutive Director Environme	nt, Development & Housing	
		tact Officer: rd Affected:	Emma Sheridan Queen's Park; St Peter's & North Laine	Tel: 293862	
77.	BRI	GHTON STAT	ION GATEWAY		93 - 154
		ort of the Exe by attached).	cutive Director Environme	nt, Development & Housing	
		tact Officer: d Affected:	Jim Mayor All Wards	Tel: 29-4164	

### 78. TRAFFIC ORDER CONSULTATION - RESIDENT PARKING SCHEMES 155 - 200

Report of the Executive Director Environment, Development & Housing (copy attached).

Contact Officer:	Charles Field	Tel: 29-3329
Ward Affected:	Hollingdean & Stanmer;	
	Preston Park; St Peter's &	
	North Laine	

#### 79. LIVELY CITIES - REGENERATION IN THE LONDON ROAD AREA 201 -

214

Report of the Executive Director Environment, Development & Housing (copy attached).

Contact Officer:	Alan Buck	Tel: 29-2287
Ward Affected:	St Peter's & North Laine	

### 80. WEST HOVE & SOUTH PORTSLADE RESIDENTS PARKING215 -<br/>224CONSULTATION224

Report of the Executive Director Environment, Development & Housing (copy attached).

Contact Officer:	Owen McElroy	Tel: 29-0368
Ward Affected:	South Portslade;	
	Westbourne; Wish	

## 81. BLAKERS PARK ROAD SAFETY SCHEME - TRO FOR PARKING225 -<br/>238RESTRICTIONS238

Report of the Executive Director Environment, Development & Housing (copy attached).

Contact Officer:	Jo Brooksbank	Tel: 29-1819
Ward Affected:	Preston Park	

# 82. DYKE ROAD (SEVEN DIALS) - FORMAL TRAFFIC REGULATION239 -ORDER CONSULTATION246

Report of the Executive Director Environment, Development & Housing (copy attached).

Contact Officer:	Robin Reed
Ward Affected:	Regency

#### 83. AMEX COMMUNITY STADIUM RESIDENTS PARKING PROPOSALS - 247 -CONSIDERATION OF OBJECTIONS AND REPRESENTATIONS TO 264 TRAFFIC REGULATION ORDERS

Tel: 29-3856

Report of the Executive Director Environment, Development & Housing (copy attached).

Contact Officer:	Owen McElroy	Tel: 29-0368
Ward Affected:	Hollingdean & Stanmer;	
	Moulsecoomb &	
	Bevendean	

#### 84. FIVEWAYS SAFER ROUTES TO SCHOOL SCHEME OBJECTIONS 265 -

280

Report of the Executive Director Environment, Development & Housing (copy attached).

Contact Officer:	Matthew Thompson	Tel: 29-3705
Ward Affected:	Preston Park; Withdean	

#### 85. PRESTON PARK PARKING REVIEW - RESPONSE TO TRO 281 -

288

Report of the Executive Director Environment, Development & Housing (copy attached).

Contact Officer:	Jan Jonker	Tel: 29-4722
Ward Affected:	Preston Park	

#### 86. ITEMS REFERRED FOR COUNCIL

To consider items to be submitted to the 9 May 2013 Council meeting for information.

In accordance with Procedure Rule 24.3a, the Committee may determine that any item is to be included in its report to Council. In addition, any Group may specify one further item to be included by notifying the Chief Executive no later than 10am on the eighth working day before the Council meeting at which the report is to be made, or if the Committee meeting take place after this deadline, immediately at the conclusion of the Committee meeting

#### **TRANSPORT COMMITTEE**

The City Council actively welcomes members of the public and the press to attend its meetings and holds as many of its meetings as possible in public. Provision is also made on the agendas for public questions to committees and details of how questions can be raised can be found on the website and/or on agendas for the meetings.

The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fifth working day before the meeting.

Agendas and minutes are published on the council's website www.brighton-hove.gov.uk. Agendas are available to view five working days prior to the meeting date.

Meeting papers can be provided, on request, in large print, in Braille, on audio tape or on disc, or translated into any other language as requested.

For further details and general enquiries about this meeting contact John Peel, (01273 291058, email john.peel@brighton-hove.gov.uk) or email democratic.services@brighton-hove.gov.uk

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